

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
BRIDGEWATER, MASSACHUSETTS
JUNE 27, 2020
PRECINCT 5

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

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|---|-----------------------|
| COUNCILOR DISTRICT FIVE | |
| For 3 Years | Vote for One |
| (Write-in) | <input type="radio"/> |
| BRIDGEWATER - RAYNHAM REGIONAL DISTRICT SCHOOL COMMITTEE (BRIDGEWATER) | |
| For 3 Years | Vote for ONE |
| LILLIAN E. HOLBROOK 45 Driftwood Drive | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| BRIDGEWATER - RAYNHAM REGIONAL DISTRICT SCHOOL COMMITTEE (RAYNHAM) | |
| For 3 Years | Vote for ONE |
| KEVIN MOREIRA 239 Hall Street | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| TRUSTEES OF PUBLIC LIBRARY | |
| For 3 Years | Vote for THREE |
| CONSTANCE H. FRANCIOSI 675 Curve Street | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |
| (Write-in) | <input type="radio"/> |